



**PROPOSED AGENDA**  
**REGULAR MEETING OF THE CHARLOTTE CITY COUNCIL**  
**111 E. Lawrence Ave, Charlotte, MI 48813 (517) 543-2750**  
**7:00 P.M. Monday, October 14, 2024**

Interested persons can participate in-person or via Zoom  
Connect to Zoom from your computer, tablet, or smartphone  
Website: <https://us02web.zoom.us/j/89221127639>  
One tap mobile: +16465588656,,89221127639#  
Telephone: (312) 626-6799 Webinar ID: 892 2112 7639

- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation – Andy Shaver, Real Life Church**
- 4. Pledge of Allegiance**
- 5. Approval of Minutes**
  - a. September 23, 2024 Regular Council Meeting Minutes
- 6. Absence of Council Members**
- 7. Public Comment** - Limit presentation to five (5) minutes. Attendees desiring to address council who are participating with ZOOM may raise your hand now or if attending via a phone call, press \*9 (star nine) on your keypad
- 8. Approval of Agenda**
- 9. Communications and Committee Reports**
  - a. City Attorney Report
  - b. Auditors Preliminary Governance Letter
  - c. Councilmember Committee Reports
- 10. Consent Agenda**
  - a. Approval of Claims and Expenditures totaling \$562,642.81
  - b. Approval of Mayoral Appointments
- 11. Business Agenda**
  - a. Consider approval of sealed bid purchase of backwash pump with Kennedy

Industries totaling \$55,785.00

- b. Consider approval of sealed bid purchase of patrol vehicle outfitting with MacQueen Equipment totaling \$23,995.20
- c. Consider approval of Resolution 2024-39 To authorize street closure and no parking areas for the Lighted Holiday Parade event to be held November 30, 2024 from 4:30 p.m. to 7:00 p.m.
- d. Consider approval of fireworks application for Senior Night at Charlotte High School on October 25, 2024
- e. Discussion on DDA TIF consulting services bid

**12. Public Comment** - Limit presentation to five (5) minutes. Attendees desiring to address council who are participating with ZOOM may raise your hand now or if attending via a phone call, press \*9 (star nine) on your keypad

### **13. Staff Comments**

### **14. Mayor and Council Comments**

### **15. Recess to Closed Session**

- a. Pursuant to section 8(h) of the Open Meetings Act, to consider material exempt from disclosure by state statute, section 13(1)(g) of the Freedom of Information Act, which exempts from public disclosure “information or records subject to the attorney-client privilege” being Confidential AttorneyClient Written Communication dated July 22, 2024, and October 10, 2024, regarding HUD inquiry.

### **16. Reconvene Open Session**

- a. Consider motion to authorize closed session item

### **17. Adjourn**

*~Mary LaRocque, City Clerk*

#### ***ADDRESSING THE CITY COUNCIL***

*Comments shall be made only during times set aside for that purpose.  
Each citizen may speak for up to 5 minutes during each public hearing and comments period.  
Comments made during public hearings shall be relevant to the subject of the public hearing.  
Comments shall be made from the podium unless otherwise directed by the Mayor.  
Comments shall be directed to the Mayor and Council members.  
Speakers shall begin by stating their name and indicate if they are a resident or non-resident of the City.  
Speakers shall refrain from using vulgarity, hate speech or “fighting words.”*

**CITY OF CHARLOTTE COUNCIL PROCEEDINGS**  
**111 E. Lawrence Ave., Charlotte, MI 48813 (517) 543-2750**  
**Regular Council Meeting 7:00 p.m.**  
**September 23, 2024**

**CALL TO ORDER:**

By Mayor Lewis on Monday September 23, 2024 at 7:00 p.m.

**ROLL CALL:**

Mayor Lewis, Mayor Pro-Tem Duweck, Council members, Fullerton, Christensen, Rodriguez and Chin. A quorum was met  
City staff in attendance; City Clerk LaRocque, City Manager Hillard, City Attorney Revore and in the audience, Fire Chief Christiansen

**INVOCATION:**

Dennis Weeks – Chester Gospel Church, absent

**PLEDGE OF ALLEGIANCE:**

Led by Lewis

**APPROVAL OF MINUTES:**

- a. September 09, 2024 Regular Council Meeting Minutes

**Motion** by Chin supported by Fullerton to approve the September 09, 2024 Regular Council Meeting Minutes. Carried; Yea 6; Nay 0; Absent 1

- b. September 18, 2024 Workshop Council Meeting Minutes

**Motion** by Chin supported by Fullerton to approve the September 18, 2024 Workshop Council Meeting Minutes. Carried; Yea 6; Nay 0; Absent 1

**ABSENCE OF COUNCIL MEMBERS:**

See Business Agenda item f.

**PUBLIC COMMENT:**

JoDee Pruden, resident. She voiced her concerns about not receiving answers to questions and issues with communications during ZOOM meetings.

John Laupp, resident. Shadow Season 2024 has been officially announced, set to run from September 28 to October 29. The kickoff was marked by the introduction of "Silas the Sweet," a gargoyle created by local artist Kass Hillard, wife of the city manager Rob Hillard. For a comprehensive list of all event details and activities, visit the official website at shadowseason.org.

**APPROVAL OF AGENDA:**

Lewis requested item f added to agenda to excuse councilmember Scott

**Motion** by Christensen supported by Duweck to add item f Excuse absence of Councilmember Scott to the agenda. Carried; Yea 6; Nay 0; Absent 1

**Motion** by Duweck supported by Fullerton to approve the agenda, as amended. Carried; Yea 6; Nay 0; Absent 1

**COMMUNICATIONS AND COMMITTEE REPORTS:**

- a. City Manager Report

Hillard provided council a recap of his written report, He noted several of Chin's questions for the Police Chief.

- b. Councilmember Committee Reports

Christensen – The Camp Frances board is interested in exploring alternative services for taking reservations. The board members are doing a wonderful job.

Rodriguez – The DDA board nominated Keisha Howe as Vice Chair, and she is currently working on the vision and mission statements. Discussions covered snow removal and trash collection contracts. Three properties were added to the DDA. Future meeting topics will include downtown banners, waste stations for pets, adding a TIF, nominating a secretary, and setting meeting dates. A written report has been emailed to all council members

Duweck – He thanked Rodriguez for the DDA report. At the recent MML conference he attended, special municipal initiatives were showcased, including a downtown traffic project in reference to which he emphasized Charlotte is not alone in addressing this challenge.

Chin – A new online resource from MML assists smaller communities in applying for state and federal grants. This resource offers extensive grant information and is supported by a dedicated full-time staff that helps communities navigate the application process at no cost. Additionally, it was mentioned that the County passed a recreation millage providing grants to local communities. Several potential projects for funding were suggested, including new bleachers, tennis courts, playground equipment compliant with ADA standards, and reviewing the Parks Master Plan to identify other opportunities.

Fullerton – The Parks Board is currently developing an improvement plan for the park across from Pray Funeral Home (Oak Park) and suggested it as an ideal project for grant funding.

#### **CONSENT AGENDA:**

- a. Approval of Claims and Expenditures totaling \$637,245.11

**Motion** by Chin and supported by Duweck to approve the consent agenda. Carried; Yea 6 Nay 0; Absent 1

#### **BUSINESS AGENDA:**

- a. Consider the establishment of a Manager Evaluation Committee and approval of Mayoral Appointments.

| NAME           | BOARD/COMMISSION                       | EXPIRATION OF TERM |
|----------------|----------------------------------------|--------------------|
| Joseph Chin Jr | Manager Evaluation Committee           | project completion |
| Michael Duweck | Manager Evaluation Committee           | project completion |
| Curtis Scott   | Manager Evaluation Committee           | project completion |
| Richard Bearup | Planning Commission                    | 3/31/2025          |
| John Laupp     | Downtown Development Authority         | 3/15/2025          |
| Mitchell Maltz | Airport Advisory Board                 | 4/01/2027          |
| Curtis Scott   | Council Rep - Charlotte Area Rec. Coop | 11/13/2028         |

**Motion** by Fullerton supported by Rodriguez to approve the establishment of a Manager Evaluation Committee and approval of Mayoral Appointments. Carried; Yea 6; Nay 0; Absent 1

- b. Consider approval of Resolution 2024-34 Volunteer Firefighter Stipends & Dues

**Motion** by Chin supported by Duweck to approve Resolution 2024-34 Volunteer Firefighter Stipends & Dues. Carried; Yea 6; Nay 0; Absent 1

- c. Consider approval of Social District Liquor License Resolutions

- i. 2024-35 - 214 S. Cochran, LLC
- ii. 2024-36 - Acapulco Mexican Grill #2, Inc.
- iii. 2024-37 - Riedy & Riedy, Inc.
- iv. 2024-38 - T Caps Tavern, LLC

**Motion** by Chin supported by Christensen to approve Local Governmental Unit Approval for Social District Permit Resolutions 2024-35 214 S. Cochran LLC; 2024-36 Acapulco Mexican Grill #2, Inc.; 2024-37 Riedy & Riedy, Inc and 2024-38 T Caps Tavern, LLC. Carried; Yea 6; Nay 0; Absent 1

- d. Consider approval of Safe Routes to School (SR2S) “Not to Exceed” Proposal with ROWE Engineering

**Motion** by Duweck supported by Fullerton to approve the Safe Routes to School (SR2S) “Not to Exceed” amount of \$103,000 Proposal with ROWE Engineering.

**Tabled** by Chin supported by Fullerton. Carried by roll call vote. Yea 5 (Lewis, Duweck, Christensen, Chin, Fullerton); Nay 1 (Rodriguez); Absent 1 (Scott)

- e. Consider approval of sole source supplier with Trojan Technologies for \$22,000.00

**Motion** by Fullerton supported by Duweck to approve sole source purchase with Trojan Technologies for \$22,000. Defeated by tie by roll call vote. Yea 3 (Lewis, Fullerton,

Duweck); Nay 3 (Rodriguez, Chin, Christensen); Absent 1 (Scott)

- f. Excuse absence of Councilmember Scott

**Motion** by Fullerton supported by Rodriguez to approve absence of Council member Scott. Carried. Yea 6; Nay 0; Absent 1

#### **PUBLIC COMMENT:**

JoDee Pruden, resident. She is happy with council debate regarding sole source, and expressed concerns with the SR2S contract with Rowe Engineering. Gargoyles are awesome. A grant writer is needed, and more staffing if it is within the budget.

Kevin Christiansen, Charlotte Fire Chief. He thanked the Council for approving the stipend for the 30-member volunteer fire department. He commented on sole source purchases, providing examples of situations where a department head might seek them. He also cautioned the Council that without specific systems and product knowledge, a Google result will be inaccurate.

#### **MAYOR AND COUNCIL COMMENTS:**

Chin – He attended the (Helping Hands) food bank event where he read the (Mayoral) proclamation for them, and had dinner with the Firefighters at their golf outing. He cited items of defense in regards to the purchasing policy and his actions in that regard.

Rodriguez – He strongly reminded Council that fellow members should be given the opportunity to make their comments before tabling a motion.

Christensen – He thanked all attendees and addressed vendor issues. He reported experiencing Zoom issues during the last

workshop meeting. Additionally, he attended both Johnny's grand opening and the High School homecoming. He discussed concerns raised by a citizen regarding the intersection of Packard and Cochran, and urged caution to drivers when navigating this area.

Fullerton – Clarification was provided that Council members refrain from answering public comment questions during the meeting, rather members are encouraged to reach out to individuals afterward to address their questions or concerns.

Duweck – He was reflecting on discussions during the meeting and concluded that conflicts need more consideration; and that a better way to resolve issues is needed.

Lewis – He is concerned about the Council's tendency to micromanage the city manager and department heads. This approach undermines confidence in our leadership and decision-making processes. He urged Council to recognize that we need show our support rather than undermining leadership in order to move toward the future in a positive light.

**STAFF COMMENTS:**

Clerk LaRocque clarified that a tie vote defeats a motion.

**ADJOURN:**

**Motion** by Lewis supported by Christensen to adjourn the meeting at 9:04 p.m. Carried; Yea 6; Nay 0; Absent 1

Respectfully submitted,  
Mary LaRocque, City Clerk

McGINTY, HITCH, PERSON, ANDERSON & REVORE, P.C.

ATTORNEYS AT LAW

3410 BELLE CHASE WAY, SUITE 600

LANSING, MICHIGAN 48911

TELEPHONE (517) 351-0280

FAX (517) 351-3583

[www.mcgintylaw.com](http://www.mcgintylaw.com)

**MEMORANDUM**

TO: Charlotte City Council

FROM: Thomas M. Hitch, David M. Revore, City Attorneys

RE: **CITY ATTORNEY REPORT – September 2024 Through October 10, 2024**

DATE: October 10, 2024

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The following serves as our report to the City Council on issues in which our office has been engaged since the last report:

1. Collective Bargaining. Concluded City-SEIU Union final 2024-2027 collective bargaining agreement.
2. Cannabis: Work with City officials and Developer Attorney for Retail Establishment opening.
3. Ordinances Under Review for Amendment:
  - a. Ordinance to amend City Code § 52-26 Public Nuisance Defined and Prohibited.
  - b. Ordinance to adopt 2021 International Fire Code to coordinate with the City's adoption of the 2021 International Property Maintenance Code.
4. District Court. Prosecute misdemeanor offenses.
5. Code Enforcement. Continued work with Mr. Hillard, Tyger Fullerton, and Dan Daly regarding Code Enforcement.
6. HUD cases 05-23-0013-V, 05-23-0013-8, 05-23-5410-V. Continued negotiations with HUD officials toward resolution.
7. Review Bankruptcy documents.
8. Communications with City Manager, Chief of Police, Clerk, and Airport Manager.

DMR



2425 E. Grand River Ave.,  
Suite 1, Lansing, MI 48912  
☎ 517.323.7500  
📠 517.323.6346

September 23, 2024

To the Honorable Mayor and  
Members of the City Council  
City of Charlotte, Michigan

We are engaged to audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of the City of Charlotte, Michigan, for the year ended June 30, 2024. Professional standards require that we provide you with the following information related to our audit. We would also appreciate the opportunity to meet with you to discuss this information further since a two-way dialogue can provide valuable information for the audit process.

Our Responsibility under U.S. Generally Accepted Auditing Standards and the Uniform Guidance

As stated in our engagement letter dated September 23, 2024, our responsibility, as described by professional standards, is to express opinions about whether the financial statements prepared by management with your oversight are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles. Our audit of the financial statements does not relieve you or management of your responsibilities.

In planning and performing our audit, we will consider the City of Charlotte's internal control over financial reporting in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements and not to provide assurance on the internal control over financial reporting. We will also consider internal control over compliance with requirements that could have a direct and material effect on a major federal program in order to determine our auditing procedures for the purpose of expressing our opinion on compliance and to test and report on internal control over compliance in accordance with the Uniform Guidance.

As part of obtaining reasonable assurance about whether the City of Charlotte's financial statements are free from material misstatement, we will perform tests of its compliance with certain provisions of laws, regulations, contracts, and grants, noncompliance with which could have a material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions is not an objective of our audit. Also, in accordance with the Uniform Guidance, we will examine, on a test basis, evidence about the City's compliance with the types of compliance requirements described in the U.S. Office of Management and Budget (OMB) Compliance Supplement applicable to each of its major federal programs for the purpose of expressing an opinion on the City's compliance with those requirements. While our audit will provide a reasonable basis for our opinion, it will not provide a legal determination on the City's compliance with those requirements.

Our responsibility for the supplementary information accompanying the financial statements, as described by professional standards, is to evaluate the presentation of the supplementary information in relation to the financial statements as a whole and to report on whether the supplementary information is fairly stated, in all material respects, in relation to the financial statements as a whole.



### Planned Scope, Timing of the Audit, and Other

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested.

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Material misstatements may result from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. We will generally communicate our significant findings at the conclusion of the audit. However, some matters could be communicated sooner, particularly if significant difficulties are encountered during the audit where assistance is needed to overcome the difficulties or if the difficulties may lead to a modified opinion. We will also communicate any internal control related matters that are required to be communicated under professional standards.

We have identified the following significant risk(s) of material misstatement as part of our auditing planning:

According to GAAS, significant risks include management override of controls, and GAAS presumes that revenue recognition is a significant risk. Accordingly, we have considered these as significant risks.

We expect to begin our year end audit procedures in October 2024 and issue our report on or before December 31, 2024. Aaron M. Stevens, CPA is the engagement partner and is responsible for supervising the engagement and signing the report or authorizing another individual to sign it.

This information is intended solely for the use of the Honorable Mayor, members of the City Council, and management of the City of Charlotte and is not intended to be, and should not be, used by anyone other than these specified parties.

Very truly yours,

*Maney Costeiran PC*



## Memo

To: Honorable Mayor Lewis; City Council  
From: Mary LaRocque, City Clerk  
Date: October 09, 2024  
Re: Claims and Expenditures for Council approval on Monday October 14, 2024

### Background

Section 7.7(B) of the City Charter requires Council approval for the expenditure of city funds.

### Recommendation

A report of claims is provided to council for review on the Wednesday preceding a council meeting at which the claims are approved. Questions about these claims should be directed to the City Manager and answers resolved by the Friday preceding said council meeting. Claims and expenditures are budgeted items and/or larger purchases pre-approved by Council. While review is recommended, approval should not be hindered.

Answers to Council inquiries, if any, are included in the meeting packet.

### Financial Impacts

|                                                 |                            |
|-------------------------------------------------|----------------------------|
| HRA Insurance claims week of September 23, 2024 | \$ 499.25                  |
| HRA Insurance Claims week of September 30, 2024 | \$ 1,044.22                |
| HRA Insurance claims week of October 7, 2024    | \$ 0.00                    |
| Payroll paid Friday October 04, 2024            | \$258,317.82               |
| Invoiced claims as of October 09, 2024          | <u>\$302,781.52</u>        |
| <b>Total</b>                                    | <b><u>\$562,642.81</u></b> |

### Suggested Motion

Motion to approve Claims and Expenditures in the amount of **\$562,642.81**

10/09/2024 04:18 PM  
User: mdensmore  
DB: Charlotte

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF CHARLOTTE  
INVOICE ENTRY DATES 09/23/2024 - 10/09/2024  
BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID  
BANK CODE: POOL

Page: 1/8

| Vendor Code                         | Vendor Name              | Invoice          | Description                                    | Amount    |
|-------------------------------------|--------------------------|------------------|------------------------------------------------|-----------|
| 02134                               | 2X SERVICES LLC          | 24-016           | FRAUD TRAINING                                 | 300.00    |
| TOTAL FOR: 2X SERVICES LLC          |                          |                  |                                                | 300.00    |
| 01683                               | ACD.NET                  | 81518-287        | CITY HALL INTERNET                             | 699.00    |
|                                     |                          | 91177-139        | WASTEWATER INTERNET                            | 565.84    |
| TOTAL FOR: ACD.NET                  |                          |                  |                                                | 1,264.84  |
| 02106                               | ACME SPORTS, INC         | 45033            | WEAPONS                                        | 2,754.00  |
| TOTAL FOR: ACME SPORTS, INC         |                          |                  |                                                | 2,754.00  |
| 01667                               | ALTOGAS                  | 09.24.24         | REFILL PROPANE CYLINDER                        | 27.98     |
| TOTAL FOR: ALTOGAS                  |                          |                  |                                                | 27.98     |
| 01764                               | AMAZON CAPITAL SERVICES  | 17Y9-3QCC-JXM4   | ACCOUNT # A264N6SLCWDWHU ( LED BULBS)          | 10.99     |
|                                     |                          | 1C9K,H9CH-VCX3   | ACCOUNT # A264N6SLCWDWHU ( DOOR STOPPERS       | 151.94    |
|                                     |                          | 1KFD-GKGQ-49GQ   | ACCOUNT # A264N6SLCWDWHU (SUPPLIES)            | 132.02    |
|                                     |                          | 1L7P-WVT7-H6VG   | ACCOUNT # A264N6SLCWDWHU (LEATHER REPAIR PATCH | 9.99      |
|                                     |                          | 1LJK-CCGK-6RK1   | ACCOUNT # A264N6SLCWDWHU (WIRE SHIPPING TAGS,  | 49.56     |
|                                     |                          | 1MQT-L6W4-LLP1   | ACCOUNT # A264N6SLCWDWHU                       | 12.90     |
|                                     |                          | 1PYN-DP3V-KPNM   | ACCOUNT # A264N6SLCWDWHU                       | 704.99    |
| TOTAL FOR: AMAZON CAPITAL SERVICES  |                          |                  |                                                | 1,072.39  |
| 02036                               | AMAZON CAPITAL SERVICES  | 1CPJ-TVMC-GDMR   | ACCT # A1K517P63NLQUT( POLICE) TONER CARTRIDG  | 206.60    |
|                                     |                          | 1FFT-YCM3-MLDH   | ACCT # A1K517P63NLQUT( POLICE)                 | 169.90    |
|                                     |                          | 1FMJ-GWL6-PWH3   | ACCT # A1K517P63NLQUT( POLICE) MONITOR DISPL   | 80.97     |
|                                     |                          | 1HLW-RYG9-1WYD   | ACCT # A1K517P63NLQUT( POLICE) GEL PENS, INK   | 174.42    |
|                                     |                          | 1MY7-QKKP-H49D   | ACCT # A1K517P63NLQUT( POLICE) ( CARD READER   | 39.95     |
| TOTAL FOR: AMAZON CAPITAL SERVICES  |                          |                  |                                                | 671.84    |
| 01665                               | AMBS MESSAGE CENTER INC. | 240901237        | USAGE PERIOD 09.01.2024 - 09.30.2024 ANSWERIN  | 117.40    |
| TOTAL FOR: AMBS MESSAGE CENTER INC. |                          |                  |                                                | 117.40    |
| 02108                               | ASSESSING SOLUTIONS INC. | OCTOBER          | ASSESSING SERVICES FOR FISCAL YEAR 2025 OCTOBE | 3,750.00  |
| TOTAL FOR: ASSESSING SOLUTIONS INC. |                          |                  |                                                | 3,750.00  |
| 01635                               | AT&T LONG DISTANCE       | 517543228809.9   | AIRPORT MODEM LINE ( AUG 14 - SEP 13, 2024)    | 173.07    |
|                                     |                          | 517543839609.9   | CITY HALL MAIN LINE ( AUG 14 - SEP 13, 2024)   | 258.83    |
|                                     |                          | 517543887409.    | DPW CALLOUT (AUG 14 - SEP 13, 2024 )           | 54.23     |
| TOTAL FOR: AT&T LONG DISTANCE       |                          |                  |                                                | 486.13    |
| 01627                               | AVFUEL CORPORATION       | 021226419        | 24/25 PURCHASE AUTH. "NOT TO EXCEED" 90K (AVIA | 17,601.36 |
| TOTAL FOR: AVFUEL CORPORATION       |                          |                  |                                                | 17,601.36 |
| 01608                               | BARYAMES CLEANERS        | BN1616-10.01.202 | POLICE UNIFORMS DRY CLEANING                   | 102.60    |
| TOTAL FOR: BARYAMES CLEANERS        |                          |                  |                                                | 102.60    |

10/09/2024 04:18 PM  
User: mdenmore  
DB: Charlotte

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF CHARLOTTE  
INVOICE ENTRY DATES 09/23/2024 - 10/09/2024  
BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID  
BANK CODE: POOL

Page: 2/8

| Vendor Code                   | Vendor Name        | Invoice      | Description                                    | Amount    |
|-------------------------------|--------------------|--------------|------------------------------------------------|-----------|
| 01581                         | BLUE CARE NETWORK  |              |                                                |           |
|                               |                    | 242500005867 | MEDICAL COVERAGE (RETIRED) (COVERAGE PERIOD 10 | 2,361.17  |
|                               |                    | 242500013904 | MEDICAL COVERAGE (COVERAGE PERIOD 10.01.2024   | 59,029.28 |
| TOTAL FOR: BLUE CARE NETWORK  |                    |              |                                                | 61,390.45 |
| 00669                         | BSB COMMUNICATIONS |              |                                                |           |
|                               |                    | 182014       | JUNE 2024                                      | 2,166.33  |
|                               |                    | 184181       | SEPTEMBER 2024                                 | 2,052.73  |
| TOTAL FOR: BSB COMMUNICATIONS |                    |              |                                                | 4,219.06  |
| 01555                         | BYRUM ACE HARDWARE |              |                                                |           |
|                               |                    | 295356       | ADAPTER                                        | 9.99      |
|                               |                    | 336838       | SUPPLIES                                       | 12.99     |
|                               |                    | 352425       | PACKOUT CHEST FOR TRUCK 316                    | 229.99    |
|                               |                    | 357093       | FASTENERS                                      | 27.98     |
|                               |                    | 366452       | LED PEN LIGHT                                  | 25.98     |
|                               |                    | 367553       | 20LB PROPANE REFILL                            | 20.00     |
|                               |                    | 376803       | MULCH (DOWNTOWN CITY HALL LANDSCAPE MULCH)     | 17.97     |
|                               |                    | 379509       | SPRAYPAINT                                     | 15.98     |
|                               |                    | 380528       | ORTHO MAX (DOWNTOWNCITY HALL)                  | 27.99     |
|                               |                    | 390398       | C+K EXTENSION                                  | 109.98    |
|                               |                    | 395982       | PRESSURE WASHER, PRESSURE WASHER WAND          | 54.98     |
|                               |                    | 396051       | HEX BUSH                                       | 3.59      |
|                               |                    | 397021       | LITHIUM BATTERIES                              | 30.36     |
|                               |                    | 397188       | UTILITY ROPE, HOT WATER HOSE, SNAP BOLT        | 152.90    |
|                               |                    | 397255       | TOOLBOX, SPRAYPAINT, TOOL BAG                  | 168.71    |
|                               |                    | 397521       | BUILDING PREP FOR OPEN HOUSE                   | 322.67    |
|                               |                    | 397627       | SPRAYPAINT                                     | 7.99      |
|                               |                    | 397730       | SAW BLADES                                     | 45.98     |
|                               |                    | 397859       | SUPPLIES FOR OPEN HOUSE                        | 94.56     |
|                               |                    | 397881       | TIE DOWN, 20 LB PROPANE CYLINDER               | 59.99     |
|                               |                    | 397902       | PAINT BRUSHES                                  | 4.29      |
|                               |                    | 398693       | CONCRETE REPAIR                                | 58.97     |
|                               |                    | 398792       | HILLMAN FASTENERS                              | 16.34     |
|                               |                    | 398793       | PAINT ROLLERS                                  | 15.18     |
|                               |                    | 398805       | PAINT ROLLERS, PAINTERS TAPE, PAINT TRAYS      | 67.32     |
|                               |                    | 399055       | TAPE MEASURER, 3/4 ELBOW                       | 27.38     |
|                               |                    | 399376       | SUPPLIES FOR PLANT                             | 67.66     |
|                               |                    | 399771       | WATER & CLEANING SPRAY                         | 9.97      |
|                               |                    | 400235       | TOOLS FOR RENTAL INSPECTOR                     | 193.98    |
|                               |                    | 400252       | PAINT SUPPLIES                                 | 44.99     |
|                               |                    | 400267       | PLUMBING REPAIR                                | 17.77     |
| TOTAL FOR: BYRUM ACE HARDWARE |                    |              |                                                | 1,964.43  |
| 01932                         | CALIBRE PRESS      |              |                                                |           |
|                               |                    | 24-1208484   | TRAINING                                       | 398.00    |
| TOTAL FOR: CALIBRE PRESS      |                    |              |                                                | 398.00    |
| 01548                         | CANDY FORD, INC.   |              |                                                |           |
|                               |                    | 141901       | PARKBRAKE HANDLE FOR TRUCK 312                 | 52.00     |
| TOTAL FOR: CANDY FORD, INC.   |                    |              |                                                | 52.00     |
| 00849                         | CAPITAL ASPHALT    |              |                                                |           |
|                               |                    | 6334         | 36A ASPHALT                                    | 1,825.20  |
|                               |                    | 6361         | 36A ASPHALT                                    | 2,750.15  |
| TOTAL FOR: CAPITAL ASPHALT    |                    |              |                                                | 4,575.35  |

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| Vendor Code                              | Vendor Name                   | Invoice       | Description                                    | Amount    |
|------------------------------------------|-------------------------------|---------------|------------------------------------------------|-----------|
| 01541                                    | CAPITAL CAR WASH HOLDING LLC  | 983209        | WASH TOKENS                                    | 270.00    |
| TOTAL FOR: CAPITAL CAR WASH HOLDING LLC  |                               |               |                                                | 270.00    |
| 01954                                    | CAPITAL CITY JANITORIAL LLC   | 1775          | CONTRACTUAL CLEANING MONTH OF: SEPTEMBER       | 507.02    |
| TOTAL FOR: CAPITAL CITY JANITORIAL LLC   |                               |               |                                                | 507.02    |
| MISC                                     | CAROL SWINT                   | 12.28.2024    | CANCELLATION OF CAMP FRANCES RESERVATION       | 70.00     |
| TOTAL FOR: CAROL SWINT                   |                               |               |                                                | 70.00     |
| 01522                                    | CHARLOTTE AIR SERVICES LLC    | 10.08.2024    | FUEL SALES & HANGER MANAGEMENT SEPTEMBER 2024  | 440.25    |
| TOTAL FOR: CHARLOTTE AIR SERVICES LLC    |                               |               |                                                | 440.25    |
| 01512                                    | CHARLOTTE LITHOGRAPH          | 1309951       | OPEN HOUSE FLYERS                              | 275.00    |
| TOTAL FOR: CHARLOTTE LITHOGRAPH          |                               |               |                                                | 275.00    |
| 01511                                    | CHARLOTTE RISING              | 09.18.2024    | SUPPLEMENTAL COMMUNITY AND ECONOMIC DEVELOPMEN | 25,000.00 |
|                                          |                               | 09.18.2024.   | SUPPLEMENTAL COMMUNITY AND ECONOMIC DEVELOPMEN | 25,000.00 |
| TOTAL FOR: CHARLOTTE RISING              |                               |               |                                                | 50,000.00 |
| 01489                                    | CMP DISTRIBUTORS INC          | 017079        | BOX OF TRAINING TARGETS                        | 152.50    |
|                                          |                               | 017389        | HANDCUFFS, BELT KEEPERS                        | 165.00    |
| TOTAL FOR: CMP DISTRIBUTORS INC          |                               |               |                                                | 317.50    |
| 02133                                    | COLE-TAC LLC                  | 5447-1        | SUPPRESSOR COVERS                              | 193.80    |
| TOTAL FOR: COLE-TAC LLC                  |                               |               |                                                | 193.80    |
| 01486                                    | CONSULTANTS ON CALL, LLC      | 2024-20356    | MANAGED SERVICES                               | 2,800.00  |
| TOTAL FOR: CONSULTANTS ON CALL, LLC      |                               |               |                                                | 2,800.00  |
| 01838                                    | CULLIGAN WATER CONDITIONING   | 06297TN       | DURA CUBE DELIVERY                             | 53.00     |
| TOTAL FOR: CULLIGAN WATER CONDITIONING   |                               |               |                                                | 53.00     |
| 01428                                    | DELTA DENTAL PLAN OF MICHIGAN | RIS0005974310 | BILLING PERIOD 10.01.2024 THRU 10.31.2024      | 4,763.55  |
| TOTAL FOR: DELTA DENTAL PLAN OF MICHIGAN |                               |               |                                                | 4,763.55  |
| 01414                                    | DORNBOS SIGN & SAFETY INC.    | INV78271      | HARDWARE SPACER                                | 3.60      |
|                                          |                               | INV78273      | SPEED LIMIT SIGNS, NO STOPPING, STANDING, PARK | 432.10    |
| TOTAL FOR: DORNBOS SIGN & SAFETY INC.    |                               |               |                                                | 435.70    |
| MISC                                     | EDWARD CASTLE                 | 9.23.2024     | 131.5 S SHELDON NO LONGER A RENTAL             | 100.00    |
| TOTAL FOR: EDWARD CASTLE                 |                               |               |                                                | 100.00    |

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| Invoice                                |                             |                                               |           |
| 01402                                  | EJ USA INC                  |                                               |           |
| 110240069312                           |                             | WASHERS, HEX NUTS                             | 693.10    |
| TOTAL FOR: EJ USA INC                  |                             |                                               | 693.10    |
| 01375                                  | ELHORN ENGINEERING COMPANY  |                                               |           |
| 303798                                 |                             | HYPOCHLORITE PUMP TUBES                       | 2,018.92  |
| 303989                                 |                             | PHOSPHATE - WATER                             | 4,417.00  |
| 303990                                 |                             | CHLORINE - WATER                              | 4,536.00  |
| TOTAL FOR: ELHORN ENGINEERING COMPANY  |                             |                                               | 10,971.92 |
| 00538                                  | EXOTIC AUTOMATION & SUPPLY  |                                               |           |
| 11703261                               |                             | MALE & FEMALE FITTINGS                        | 290.73    |
| TOTAL FOR: EXOTIC AUTOMATION & SUPPLY  |                             |                                               | 290.73    |
| 01358                                  | FAMILY FARM & HOME          |                                               |           |
| 001902/C                               |                             | LINCH PINS                                    | 6.98      |
| 001903/C                               |                             | KENTUCKY GRASS SEED                           | 299.97    |
| TOTAL FOR: FAMILY FARM & HOME          |                             |                                               | 306.95    |
| 01330                                  | FISHBECK, THOMPSON, CARR    |                                               |           |
| 438944                                 |                             | LOCAL LIMITSEVALUATION                        | 2,720.00  |
| 440018                                 |                             | LOCAL LIMITS EVALUATION                       | 5,659.50  |
| TOTAL FOR: FISHBECK, THOMPSON, CARR    |                             |                                               | 8,379.50  |
| 01322                                  | GALE BRIGGS, INC.           |                                               |           |
| M2011                                  |                             | CONCETE, LIMESTONE IN CONCRETE                | 403.00    |
| TOTAL FOR: GALE BRIGGS, INC.           |                             |                                               | 403.00    |
| 01301                                  | GUNTHORPE MECHANICAL        |                                               |           |
| 26069                                  |                             | ANNUAL BACKFLOW TESTING (WASTEWATER)          | 3,173.25  |
| 26070                                  |                             | CITY HALL BACKFLOW TESTING                    | 515.00    |
| 26071                                  |                             | BACKFLOW TESTING (DPW)                        | 3,615.95  |
| 26072                                  |                             | FIRE STATION BACKFLOW TESTING                 | 690.00    |
| 26073                                  |                             | BACKFLOW TESTING (ARMORY)                     | 172.50    |
| 26074                                  |                             | ANNUAL BACKFLOW TEST (BENNETT PARK)           | 172.50    |
| TOTAL FOR: GUNTHORPE MECHANICAL        |                             |                                               | 8,339.20  |
| 01297                                  | H2O COMPLIANCE SERVICES INC |                                               |           |
| 00009746                               |                             | CROSS CONNECTION PROGRAM SEPTEMBER 1 -30 2024 | 1,217.70  |
| TOTAL FOR: H2O COMPLIANCE SERVICES INC |                             |                                               | 1,217.70  |
| 01438                                  | HASSEL FREE FUELS           |                                               |           |
| CFSI-11224                             |                             | ACCOUNT # 010109 (FIRE) FUEL                  | 736.49    |
| TOTAL FOR: HASSEL FREE FUELS           |                             |                                               | 736.49    |
| 02037                                  | HASSEL FREE FUELS           |                                               |           |
| CFSI-11173                             |                             | ACCNT #010107 (DPW/WWTP) FUEL                 | 1,399.59  |
| TOTAL FOR: HASSEL FREE FUELS           |                             |                                               | 1,399.59  |
| 01768                                  | IALEFI                      |                                               |           |
| 45662                                  |                             | MEMBERSHIP DUES                               | 60.00     |
| TOTAL FOR: IALEFI                      |                             |                                               | 60.00     |
| 01247                                  | INTERNATIONAL MINUTE PRESS  |                                               |           |
| 38237                                  |                             | NAME PLATES FOR PLANNING COMMISSION           | 52.00     |
| TOTAL FOR: INTERNATIONAL MINUTE PRESS  |                             |                                               | 52.00     |

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|---------------------------------------|----------------------------|---------------|------------------------------------------------|-----------|
| 00838                                 | IRON HORSE EXCAVATION LLC. |               |                                                |           |
|                                       |                            | 24-100        | SERVICE FOR 405 E LOVETT ST                    | 6,709.71  |
|                                       |                            | 24-101        | SERVICE FOR 215 W SHEPHERD ST                  | 5,569.54  |
| TOTAL FOR: IRON HORSE EXCAVATION LLC. |                            |               |                                                | 12,279.25 |
| 01327                                 | JON FULLERTON              |               |                                                |           |
|                                       |                            | 09.30.2024    | BASIC FRAUD CONFERENCE                         | 89.78     |
| TOTAL FOR: JON FULLERTON              |                            |               |                                                | 89.78     |
| 02044                                 | JOSEPH CHIN JR             |               |                                                |           |
|                                       |                            | 10.02.2024    | MML CONFERENCE 9/11/24,9/12/24,9/13/24         | 627.23    |
| TOTAL FOR: JOSEPH CHIN JR             |                            |               |                                                | 627.23    |
| 01976                                 | KENT COMMUNICATIONS INC    |               |                                                |           |
|                                       |                            | 340036        | OCTOBER 2024 BILLS                             | 1,004.10  |
| TOTAL FOR: KENT COMMUNICATIONS INC    |                            |               |                                                | 1,004.10  |
| 01883                                 | KENYON AND SONS LLC        |               |                                                |           |
|                                       |                            | 23-09/21/2024 | MOWING: SEPTEMBER 15 TO 21                     | 3,585.00  |
|                                       |                            | 24-09/28/2024 | MOWING: SEPTEMBER 22 TO 28                     | 3,815.00  |
|                                       |                            | 25-10/05/2024 | MOWING: SEPTEMBER 29 TO OCTOBER 5              | 3,860.00  |
| TOTAL FOR: KENYON AND SONS LLC        |                            |               |                                                | 11,260.00 |
| 01199                                 | KIMBALL MIDWEST            |               |                                                |           |
|                                       |                            | 102640699     | TERMINAL, WHEEL                                | 152.81    |
| TOTAL FOR: KIMBALL MIDWEST            |                            |               |                                                | 152.81    |
| 00781                                 | KNIGHT WATCH, INC.         |               |                                                |           |
|                                       |                            | EST017430     | SOFTWARE MAINTENANCE RENEWAL 2024              | 600.37    |
|                                       |                            | INV058400     | SVL SOFTWARE ENGINEER- PROBLEM REORTED         | 180.00    |
|                                       |                            | INV058929     | MONTHLY MONITORING                             | 123.00    |
| TOTAL FOR: KNIGHT WATCH, INC.         |                            |               |                                                | 903.37    |
| 01195                                 | KONICA MINOLTA BUSINESS    |               |                                                |           |
|                                       |                            | 295876235     | BILLING PERIOD (09.17.2024 - 10.16.2024)       | 55.44     |
| TOTAL FOR: KONICA MINOLTA BUSINESS    |                            |               |                                                | 55.44     |
| 01182                                 | LANSING UNIFORM CO.        |               |                                                |           |
|                                       |                            | 104474-A      | UNIFORM PANTS (GLIDDEN)                        | 239.90    |
|                                       |                            | 104528-A      | UNIFORMS, ALTERATIONS                          | 512.27    |
| TOTAL FOR: LANSING UNIFORM CO.        |                            |               |                                                | 752.17    |
| 01173                                 | LEA'S AUTO BODY            |               |                                                |           |
|                                       |                            | .9073         | REPLACE & PAINT REAR BUMPER, REPLACE TAIL LAM  | 2,079.40  |
|                                       |                            | 7084          | REPLACE LEFT FRONT FENDER                      | 1,876.63  |
|                                       |                            | 8825          | REPLACE ALL BRAKE PADS AND ROTORS ON 2023 CHE  | 1,008.34  |
|                                       |                            | 8853          | REPLACE BRAKE ROTORS & BRAKE PADS ON 2023 CHEV | 1,951.51  |
| TOTAL FOR: LEA'S AUTO BODY            |                            |               |                                                | 6,915.88  |
| 01684                                 | LEXISNEXIS RISK SOLUTIONS  |               |                                                |           |
|                                       |                            | 1100030312    | SEPTEMBER 2024                                 | 200.00    |
| TOTAL FOR: LEXISNEXIS RISK SOLUTIONS  |                            |               |                                                | 200.00    |
| 02016                                 | MACQUEEN EMERGENCY         |               |                                                |           |
|                                       |                            | P26945        | PIN KIT, THRUST BEARING                        | 58.36     |
| TOTAL FOR: MACQUEEN EMERGENCY         |                            |               |                                                | 58.36     |

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|                                                | Invoice                             | Description                                    |           |
| 01137                                          | MCGINTY, HITCH, PERSON, ANDE., P.C. |                                                |           |
|                                                | OCTOBER 2024                        | ATTORNEY FEES                                  | 12,314.18 |
| TOTAL FOR: MCGINTY, HITCH, PERSON, ANDE., P.C. |                                     |                                                | 12,314.18 |
| 02026                                          | MICHAEL DUWECK                      |                                                |           |
|                                                | 09.23.2024                          | MML ANNUAL CONFERENCE 9.11.2024 - 9.13.2024    | 277.58    |
| TOTAL FOR: MICHAEL DUWECK                      |                                     |                                                | 277.58    |
| 01917                                          | MICHIGAN CHAMBER SERVICES, INC.     |                                                |           |
|                                                | 91689                               | MICHIGAN STATE & FEDERAL LABPR LAW POSTERS     | 337.00    |
| TOTAL FOR: MICHIGAN CHAMBER SERVICES, INC.     |                                     |                                                | 337.00    |
| 01082                                          | MICHIGAN NETWORK CONSULTANTS        |                                                |           |
|                                                | .2024-20346                         | CONTRACT FOR PROFESSIONAL IT SERVICES (9.16.20 | 1,250.00  |
|                                                | 2024-20351                          | CONTRACT FOR PROFESSIONAL IT SERVICES (9.23.20 | 1,250.00  |
|                                                | 2024-20352                          | CONTRACT FOR PROFESSIONAL IT SERVICES (WEEKLY  | 1,250.00  |
|                                                | 2024-20375                          | SERVICE CONTRACT                               | 1,250.00  |
|                                                | 2024-20376                          | POE SWITCH                                     | 249.95    |
| TOTAL FOR: MICHIGAN NETWORK CONSULTANTS        |                                     |                                                | 5,249.95  |
| 01073                                          | MML UNEMPLOYMENT COMP               |                                                |           |
|                                                | 9.23.2024                           | QUARTER ENDING 09.30.2024                      | 25.50     |
| TOTAL FOR: MML UNEMPLOYMENT COMP               |                                     |                                                | 25.50     |
| 02103                                          | MUNIVATE LLC                        |                                                |           |
|                                                | 1125                                | BS&A TRAINING & SETUP                          | 1,807.21  |
|                                                | 1126                                | CODE/RENTAL/ZONING ONSITE CONFIGURATION & TRAI | 1,807.21  |
| TOTAL FOR: MUNIVATE LLC                        |                                     |                                                | 3,614.42  |
| 01536                                          | NAPA MPEC                           |                                                |           |
|                                                | 271863                              | BATTERY, CORE DEPOSIT, BATTERY CLEANER, BATTER | 190.16    |
|                                                | 272273                              | SNORKEL AIR CONNECTION                         | 210.94    |
| TOTAL FOR: NAPA MPEC                           |                                     |                                                | 401.10    |
| 02075                                          | PENN CARE, INC.                     |                                                |           |
|                                                | 120800                              | EMS SUPPLIES                                   | 232.87    |
| TOTAL FOR: PENN CARE, INC.                     |                                     |                                                | 232.87    |
| 01997                                          | POTTERVILLA APPLIED TECHNOLOGY      |                                                |           |
|                                                | 29802                               | CHANGE TO WEBSITE                              | 37.50     |
| TOTAL FOR: POTTERVILLA APPLIED TECHNOLOGY      |                                     |                                                | 37.50     |
| 02001                                          | RAPIDS TOOL & ENGINEERING           |                                                |           |
|                                                | 26279                               | ACUATOR ADAPTER                                | 134.00    |
|                                                | 26290                               | ACRUATOR ADAPTER                               | 248.00    |
| TOTAL FOR: RAPIDS TOOL & ENGINEERING           |                                     |                                                | 382.00    |
| 02129                                          | RICOH USA, INC                      |                                                |           |
|                                                | 108625077                           | RENT                                           | 207.82    |
| TOTAL FOR: RICOH USA, INC                      |                                     |                                                | 207.82    |
| 00166                                          | ROAD EQUIPMENT PARTS CENTER         |                                                |           |
|                                                | 2400302258                          | MODULATING VALVE SPRING BRAKE                  | 89.52     |
| TOTAL FOR: ROAD EQUIPMENT PARTS CENTER         |                                     |                                                | 89.52     |



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| Invoice                                       |                                    |                                                |           |
| 00946                                         | ROBERT RICH                        |                                                |           |
| 10.02.2024                                    |                                    | 2024 BOOT ALLOWANCE PER SEIU CONTRACT          | 171.07    |
| TOTAL FOR: ROBERT RICH                        |                                    |                                                | 171.07    |
| 00908                                         | SCOOTERS TREE TRANSPLANT           |                                                |           |
| 10.03.2024                                    |                                    | MOVE 3 TREES ON SITE                           | 450.00    |
| TOTAL FOR: SCOOTERS TREE TRANSPLANT           |                                    |                                                | 450.00    |
| 02135                                         | SPALDING DEDECKER ASSOCIATES, INC. |                                                |           |
| 00100332                                      |                                    | PROFESSIONAL SERVICES 07.29.2024-08.25.2024    | 5,623.80  |
| TOTAL FOR: SPALDING DEDECKER ASSOCIATES, INC. |                                    |                                                | 5,623.80  |
| 00870                                         | SPARTAN FIRE LLC                   |                                                |           |
| IN00820598                                    |                                    | VALVE                                          | 8.25      |
| TOTAL FOR: SPARTAN FIRE LLC                   |                                    |                                                | 8.25      |
| 00867                                         | SPEED-TECH EQUIPMENT               |                                                |           |
| 1140118                                       |                                    | SERVICE TO VERTICAL BALER AT CHARLOTTE AREA RE | 325.00    |
| TOTAL FOR: SPEED-TECH EQUIPMENT               |                                    |                                                | 325.00    |
| 00861                                         | STANDARD LIFE INSURANCE CO         |                                                |           |
| 00646882001                                   |                                    | 2024 OCTOBER                                   | 1,464.04  |
| TOTAL FOR: STANDARD LIFE INSURANCE CO         |                                    |                                                | 1,464.04  |
| 02021                                         | STAPLES                            |                                                |           |
| 6004573493                                    |                                    | OFFICE SUPPLIES                                | 168.86    |
| 6007388990                                    |                                    | BLACK TONER                                    | 118.00    |
| 6012856749                                    |                                    | GLUE STICKS & INK                              | 173.19    |
| 6012915716                                    |                                    | INK                                            | 419.54    |
| TOTAL FOR: STAPLES                            |                                    |                                                | 879.59    |
| 00848                                         | SUPERFLEET MASTERCARD PROG.        |                                                |           |
| FB749-10.01.2024                              |                                    | FUEL                                           | 4,773.11  |
| TOTAL FOR: SUPERFLEET MASTERCARD PROG.        |                                    |                                                | 4,773.11  |
| 00847                                         | SWANSON ELECTRIC                   |                                                |           |
| 1548.51                                       |                                    | REPLACE PARKING LOT LIGHT AT WESTSIDE          | 525.00    |
| TOTAL FOR: SWANSON ELECTRIC                   |                                    |                                                | 525.00    |
| 01465                                         | THE COUNTY JOURNAL                 |                                                |           |
| 281544                                        |                                    | NOTICE OF ORDINANCE ADOPTION NO. 2024-01       | 99.50     |
| 281697                                        |                                    | SEEKING BIDS FOR POLICE PATROL VEHICLE OUTFITT | 137.90    |
| 281739                                        |                                    | SEALED BID REQUEST: DOWNTOWN SNOW REMOVAL      | 109.10    |
| 282030                                        |                                    | SEALED BIDS REQUEST: DPW DIRECTOR              | 118.70    |
| 282242                                        |                                    | 21ST ANNUAL RIVER CONSERVATION DAY AD          | 173.80    |
| 282351                                        |                                    | SEALED BIDS: IT MANAGED SERVICE PROVIDER       | 128.30    |
| 282410                                        |                                    | SEALED BIDS: AIRPORT SNOW REMOVAL              | 137.90    |
| TOTAL FOR: THE COUNTY JOURNAL                 |                                    |                                                | 905.20    |
| 02004                                         | THE RAPID GROUP, LLC               |                                                |           |
| 167289                                        |                                    | SHRED CONTAINER (SERVICCES THROUGH 9/30/2024)  | 25.00     |
| TOTAL FOR: THE RAPID GROUP, LLC               |                                    |                                                | 25.00     |
| 02085                                         | THE WOODHILL GROUP, LLC            |                                                |           |
| 2318                                          |                                    | ESTIMATE OF FISCAL YEAR 2025 SERVICES THROUGH  | 24,791.27 |
| TOTAL FOR: THE WOODHILL GROUP, LLC            |                                    |                                                | 24,791.27 |

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| 01466                                          | TODD COTTER                         | 10.08.2024  | SEPTEMBER 2024                       | 833.33     |
| TOTAL FOR: TODD COTTER                         |                                     |             |                                      | 833.33     |
| 00820                                          | TRACE ANALYTICAL LABORATORIES       | 4090614     | WATER QUALITY ANALYSIS               | 125.50     |
|                                                |                                     | 4090671     | WATER QUALITY ANALYSIS               | 439.00     |
|                                                |                                     | 4090718     | HAA5 & TTHM ANALYSIS                 | 250.75     |
|                                                |                                     | 4100174     | WATER QUALITY ANALYSIS               | 151.00     |
| TOTAL FOR: TRACE ANALYTICAL LABORATORIES       |                                     |             |                                      | 966.25     |
| 00804                                          | ULINE                               | 183172184   | HAZMAT SUPPLIES                      | 340.18     |
| TOTAL FOR: ULINE                               |                                     |             |                                      | 340.18     |
| 00871                                          | UM HEALTH -SPARROW OCCUPATIONAL HEA | 00073317-00 | TESTING                              | 182.00     |
| TOTAL FOR: UM HEALTH -SPARROW OCCUPATIONAL HEA |                                     |             |                                      | 182.00     |
| 00791                                          | USA BLUE BOOK                       | INV00478656 | LAB SUPPLIES                         | 941.17     |
|                                                |                                     | INV00493658 | HOSE FOR HYDRANT FLUSHING            | 742.45     |
|                                                |                                     | INV00493703 | HOSE FOR HYDRANT FLUSHING            | 1,578.97   |
|                                                |                                     | INV00493769 | PROBE FOR LAB TESTING                | 1,654.80   |
| TOTAL FOR: USA BLUE BOOK                       |                                     |             |                                      | 4,917.39   |
| 00778                                          | VISION SERVICE PLAN                 | 821285658   | OCTOBER 2024 (VISION SAFETY)         | 516.38     |
|                                                |                                     | 821285722   | OCTOBER 2024                         | 796.77     |
| TOTAL FOR: VISION SERVICE PLAN                 |                                     |             |                                      | 1,313.15   |
| 00777                                          | WALDRON FUELS                       | 6742        | FUEL                                 | 725.04     |
| TOTAL FOR: WALDRON FUELS                       |                                     |             |                                      | 725.04     |
| 01817                                          | WEATHER SHIELD ROOFING SYSTEMS      | 44749       | WELLNESS INSPECTION & ADDED WARRANTY | 943.00     |
| TOTAL FOR: WEATHER SHIELD ROOFING SYSTEMS      |                                     |             |                                      | 943.00     |
| 00761                                          | WILLIAMS FARM MACHINERY, INC.       | 29043       | DRAWER                               | 15.00      |
| TOTAL FOR: WILLIAMS FARM MACHINERY, INC.       |                                     |             |                                      | 15.00      |
| 02013                                          | WOW! BUSINESS                       | SEPTEMBER   | 09/11/2024 - 10/10/2024              | 59.99      |
| TOTAL FOR: WOW! BUSINESS                       |                                     |             |                                      | 59.99      |
| 00005                                          | XYLEM WATER SOLUTIONS USA           | 3556D43201  | TERT. FILTER AGITTOR                 | 1,253.20   |
| TOTAL FOR: XYLEM WATER SOLUTIONS USA           |                                     |             |                                      | 1,253.20   |
| TOTAL - ALL VENDORS                            |                                     |             |                                      | 302,781.52 |
| PAYMENT TYPE TOTAL                             |                                     |             |                                      |            |
| Paper Check                                    |                                     |             |                                      | 231,197.87 |
| EFT Transfer                                   |                                     |             |                                      | 71,583.65  |



## Memo

To: Honorable Mayor Lewis; City Council  
From: Mary LaRocque, City Clerk  
Date: October 01, 2024  
Re: Staff report on Mayoral appointments to boards and commissions.

### Background

In accordance with Section 4.4 (7) of the City Charter, the Mayor shall make appointments of members to the boards and commissions of the city which are authorized by law or direction of the Council.

### Recommendation

It is recommended that Council approves the following Mayoral appointment(s);

| NAME          | BOARD/COMMISSION                       | EXPIRATION OF TERM |
|---------------|----------------------------------------|--------------------|
| Courtney Mead | Local Officers Compensation Commission | March, 2029        |
| Thomas Potter | Local Officers Compensation Commission | March, 2029        |
|               |                                        |                    |

### Financial Impacts

No financial impact

### Suggested Motion

Motion to approve the Mayoral appointment(s) as outlined herein to their respective board or commission for the term of expiration given.



## **Memo**

**To:** Honorable Mayor Lewis; City Council

**From:** Matt Griffith, Superintendent of Utilities

**Date:** September 30, 2024

**Subject:** Approval of Sealed Bid Purchase of Backwash Pump with Kennedy Industries totaling \$55,785.00

## **Background**

The Backwash pumps, originally installed in 1978, are crucial for the tertiary treatment phase of our wastewater treatment process. Backwash pump #1 was recently replaced in 2023 following a failure. As planned, funds were allocated in the FY 24/25 budget to replace Backwash pump #2. This purchase is essential for ensuring effective wastewater treatment before discharge into the environment.

## **Financial Impact**

Preparations were made to replace Backwash pump #2 in the FY 24/25 budget. The City invited sealed bids from suppliers, and Kennedy Industries submitted the lowest bid at \$55,785.00.

## **Recommendation**

Approval of the sealed bid from Kennedy Industries for \$55,785.00 to purchase the Backwash pump.



## **Memo**

To: Honorable Mayor Lewis; City Council  
From: Paul Brentar, Chief of Police  
Date: 10-10-2024  
Re: Staff report on Police Patrol Vehicle Outfitting

### **Background**

The FY 24-25 budget includes funding for the outfitting of two (2) police patrol vehicles. This includes reusing some of the current equipment in the older patrol vehicles that are being replaced along with purchasing some new equipment that is needed.

An advertisement for proposal requests was posted and sent to the known companies in Michigan (within 75 miles of Charlotte) that specialize in this work. Three proposals were submitted to the Clerk and are as follows:

**Chrouch Communications-** \$25,855.70

**MacQueen Equipment (Formerly Kodiak Emergency Vehicles)-** \$23,995.20

**Arrowhead Upfitters-** \$27,651.00

Please note that with all of these bids, each of companies did highlight that if the used equipment removed from the current patrol vehicles is not reusable, then new equipment will need to be purchased.

### **Recommendation**

After reviewing and comparing the proposals, I am comfortable that MacQueen Equipment is capable of completing the work as requested. I have spoken to other police agencies that have used them for their work and they come highly recommended. I am recommending awarding the work to MacQueen Equipment in the amount of \$23,995.20.

### **Financial Impacts**

The work has been budgeted in and will be charged to Capital Outlay-Motor Vehicles, within the Police Department's budget for FY 24-25.

### **Suggested Motion**

City Council approves the bid with MacQueen Equipment for Police Patrol Vehicle Outfitting in the amount of \$23,995.20 with funds available in Capital Outlay- Motor Vehicles (GL # 101-301.000-973.000).

# BID TABULATION SHEET

## CITY OF CHARLOTTE

|                        |                                  |
|------------------------|----------------------------------|
| PROJECT NAME:          | POLICE PATROL VEHICLE OUTFITTING |
| PROJECT NO:            |                                  |
| BID ISSUES DATE:       | 9/3/2024                         |
| BID OPENING DATE/TIME: | 10/08/2024 4:00 p.m.             |

| NAME/ADDRESS OF BIDDER       | TOTAL BID AMOUNT | LOWEST |
|------------------------------|------------------|--------|
| Arrowhead Upfitters          | \$ 27,651.00     |        |
|                              |                  |        |
| MacQueen Equipment           | \$ 23,995.20     | x      |
|                              |                  |        |
| Chrouch Communications, Inc. | \$ 25,855.70     |        |
|                              |                  |        |
|                              |                  |        |
|                              |                  |        |
|                              |                  |        |
|                              |                  |        |

**CITY OF CHARLOTTE  
RESOLUTION 2024-39  
TO AUTHORIZE STREET CLOSURE AND NO PARKING AREAS FOR THE  
LIGHTED HOLIDAY PARADE AND TREE LIGHTING EVENT TO BE HELD  
NOVEMBER 30, 2024 FROM 4:30 P.M. TO 7:00 P.M..**

**WHEREAS**, the annual downtown business/organization outreach event, titled as “The Annual Lighted Holiday Parade and Tree Lighting”, is scheduled to take place on November 30th, 2024, from 6:00 p.m. to 7:00 p.m., with street closure planned from 4:30 p.m. to 7:00 p.m.; and

**WHEREAS**, the Charlotte Chamber of Commerce is committed to fostering community-wide fellowship, benevolence, and welfare through its organized events; and

**WHEREAS**, in collaboration with the Chief of Police, the Chamber has coordinated the closure of certain public streets and designated no parking areas for the event; and

**WHEREAS**, the Charlotte Chamber of Commerce has submitted requests to the Charlotte City Council for approval of the following measures:

1. Closure of Streets:
  - a. Closure of Cochran Ave from Lawrence Ave. to Seminary St. to through traffic from 4:30 p.m. to 7:00 p.m. on November 30th, 2024:
  - b. Closure of Harris St. from Cochran Ave. to Bostwick St. to through traffic from 5:30 p.m. to 7:00 p.m. on November 30th, 2024:
  - c. Closure of Bostwick St. from Lawrence Ave. to Harris St. to through traffic from 5:30 p.m. to 7:00 p.m. on November 30th, 2024:
2. No Parking signs:
  - a. The Department of Public Works shall install "NO PARKING" signs by 4:00 p.m., November 30th, 2024, as follows:
    - i. on both sides of Cochran Ave from Lawrence Ave. to Seminary Street, and
    - ii. on the Eastern (Cochran Ave.) and Southern (Lawrence Ave.) sides of the streets immediately bordering the 1885 Courthouse Museum.

**NOW, THEREFORE BE IT RESOLVED**, the Charlotte City Council approves the requests and conditions as presented by the Charlotte Chamber of Commerce for the successful organization and execution of the annual downtown business/organization outreach event on November 30th, 2024.

**BE IT FURTHER RESOLVED**, that the Charlotte Department of Public Works and Charlotte Police Department provide the authorized assistance to include obtaining necessary permits, placement of barricades and no parking signs and the issuance of a Traffic Control Order as may be necessary.

The foregoing resolution was presented by \_\_\_\_\_ and supported by \_\_\_\_\_ for approval.  
Carried; Yea ; Nay ; Absent

## CERTIFICATION

I, Mary LaRocque, City Clerk for the City of Charlotte, County of Eaton, State of Michigan, do hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the City Council of the City of Charlotte during its regular meeting held on October 14, 2024, and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being 1976 P.A. 267, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

---

LaRocque, City Clerk

Mary





**CHARLOTTE FIRE DEPARTMENT & RURAL FIRE ASSOCIATION**

**Fire Chief – Kevin Christiansen**  
**111 E. Lawrence Ave., Charlotte MI 48813**  
**Ph. 517-543-0241**



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10/4/2024

To: City Manager Hillard  
From: Assistant Fire Chief Fullerton

Re: Charlotte Fireworks Application – Charlotte High School

Mr. Hillard,

We have received a fireworks display application from ACE Pyro LLC, for the evening of October 25<sup>th</sup>, 2024 located at 378 State St. (The Charlotte High School) The show is in recognition of “senior night” and commences after the conclusion of the varsity football game.

This display has become a tradition for the school, and our department has worked with Mr. Jenca (pyrotechnician) for several years now at this same location. We again have reviewed the application and will work with Mr. Jenca on the day of the display to provide assistance as needed as well as department members and equipment on stand-by during the show.

We recommend this application be approved at the regular city council meeting on October 14<sup>th</sup>, 2024. If you have any questions, please contact me or Chief Christiansen.

# 2024 Application for Fireworks Other Than Consumer or Low Impact

FOR USE BY LEGISLATIVE BODY  
OF CITY, VILLAGE OR TOWNSHIP  
BOARD ONLY

DATE PERMIT(S) EXPIRE:

Authority: 2011 PA 256

The **LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD** will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability, or political beliefs. If you need assistance with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this Legislative Body of City, Village or Township Board.

## TYPE OF PERMIT(S) (Select all applicable boxes)

- ☐ Agricultural or Wildlife Fireworks ☐ Articles Pyrotechnic ☒ Display Fireworks
- ☐ Public Display ☐ Private Display
- ☐ Special Effects Manufactured for Outdoor Pest Control or Agricultural Purposes

|                                                                                                      |                             |                                                                                                                            |                                                                                                                      |
|------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| NAME OF APPLICANT<br><b>Matthew Jenca</b>                                                            |                             | ADDRESS OF APPLICANT<br><b>13001 E Austin Road, Manchester, MI</b>                                                         | AGE OF APPLICANT 18 YEARS OR OLDER<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO            |
| NAME OF PERSON OR RESIDENT AGENT REPRESENTING CORPORATION, LLC, DBA OR OTHER<br><b>ACE Pyro, LLC</b> |                             | ADDRESS PERSON OR RESIDENT AGENT REPRESENTING CORPORATION, LLC, DBA OR OTHER<br><b>13001 E Austin Road, Manchester, MI</b> |                                                                                                                      |
| IF A NON-RESIDENT APPLICANT (LIST NAME OF MICHIGAN ATTORNEY OR MICHIGAN RESIDENT AGENT)              |                             | ADDRESS (MICHIGAN ATTORNEY OR MICHIGAN RESIDENT AGENT)                                                                     | TELEPHONE NUMBER                                                                                                     |
| NAME OF PYROTECHNIC OPERATOR<br><b>Matthew Jenca</b>                                                 |                             | ADDRESS OF PYROTECHNIC OPERATOR<br><b>13001 E Austin Road, Manchester, MI</b>                                              | AGE OF PYROTECHNIC OPERATOR 18 YEARS OR OLDER<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| NO. YEARS EXPERIENCE<br><b>14</b>                                                                    | NO. DISPLAYS<br><b>500+</b> | WHERE<br><b>MI, IL</b>                                                                                                     |                                                                                                                      |
| NAME OF ASSISTANT                                                                                    |                             | ADDRESS OF ASSISTANT                                                                                                       | AGE OF ASSISTANT 18 YEARS OR OLDER<br><input type="checkbox"/> YES <input type="checkbox"/> NO                       |
| NAME OF OTHER ASSISTANT                                                                              |                             | ADDRESS OF OTHER ASSISTANT                                                                                                 | AGE OF OTHER ASSISTANT 18 YEARS OR OLDER<br><input type="checkbox"/> YES <input type="checkbox"/> NO                 |

EXACT LOCATION OF PROPOSED DISPLAY  
**Charlotte High School 378 State St. Charlotte, MI 48813**

|                                             |                                        |
|---------------------------------------------|----------------------------------------|
| DATE OF PROPOSED DISPLAY<br><b>10/25/24</b> | TIME OF PROPOSED DISPLAY<br><b>TBD</b> |
|---------------------------------------------|----------------------------------------|

MANNER AND PLACE OF STORAGE, SUBJECT TO APPROVAL OF LOCAL FIRE AUTHORITIES, IN ACCORDANCE WITH NFPA 1123, 1124 & 1126 AND OTHER STATE OR FEDERAL REGULATIONS. PROVIDE PROOF OF PROPER LICENSING OR PERMITTING BY STATE OR FEDERAL GOVERNMENT

All product will remain at ACE Pyro's facility until the day of the display

|                                                                                    |                                                                     |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| AMOUNT OF BOND OR INSURANCE (TO BE SET BY LOCAL GOVERNMENT)<br><b>\$10,000,000</b> | NAME OF BONDING CORPORATION OR INSURANCE COMPANY<br><b>Acrisure</b> |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------|

ADDRESS OF BONDING CORPORATION OR INSURANCE COMPANY  
**3737 Park East Dr. STE 204, Beachwood, OH 44122**

| NUMBER OF FIREWORKS | KIND OF FIREWORKS TO BE DISPLAYED (Please provide additional pages as needed) |
|---------------------|-------------------------------------------------------------------------------|
| Approx 500          | Assorted aerial display shells ranging from 1"-8"                             |
| 10-20               | Professional display cakes                                                    |
|                     |                                                                               |
|                     |                                                                               |
|                     |                                                                               |
|                     |                                                                               |
|                     |                                                                               |
|                     |                                                                               |
|                     |                                                                               |
|                     |                                                                               |

|                                                                                                               |                           |
|---------------------------------------------------------------------------------------------------------------|---------------------------|
| SIGNATURE OF APPLICANT<br> | DATE<br><b>10/02/2024</b> |
|---------------------------------------------------------------------------------------------------------------|---------------------------|

## Application for Fireworks Other Than Consumer or Low Impact

[illegible]

## Instructions for Application for Fireworks Other Than Consumer or Low Impact

Applications shall be submitted to the legislative body of a city, village or township board. A permit may be issued as a result of official action by the legislative body. A permit shall be valid only for use within the limits of the jurisdiction of the legislative body of a city, village or township board.

1. Type of Permit – check all boxes that may apply to the type of permit needed. You may select several permit types depending on your fireworks display. You may check with your legislative body of a city, village or township board for assistance when making your selection. Please review the following definitions to determine which type of permit to select:
  - Agricultural or Wildlife Fireworks – devices distributed to farmers, ranchers, and growers through a wildlife management program administered by the US Department of Interior or Michigan DNR.
  - Articles Pyrotechnic – 1.4G fireworks for professional use only that is classified as UN0431 or UN0432.
  - Display Fireworks – 1.3G fireworks for professional use only
  - Special Effects Manufactured for Outdoor Pest Control or Agricultural Purposes – devices with a combination of chemical elements or compounds capable of burning independently of the oxygen of the atmosphere and designed and intended to produce an audible, visual, mechanical or thermal effect for pest or animal control.
  - Public Display – a fireworks display that is open to all persons for viewing.
  - Private Display – a fireworks display that is not open to the general public for viewing.
2. Name of applicant – list the name of the applicant. The applicant may be a person representing an organization, group, firm or corporation, or self. If the applicant is also the operator, enter the same name in the operator's section.
3. Address of applicant – complete the address of the applicant; include the street address, city, state and zip code.
4. Name of person or resident agent representing corporation, LLC, DBA or other – list the name of the person or resident agent that represents the corporation, LLC, DBA or other.
5. Address of person or resident agent that represents the corporation, LLC, DBA or other – list the address of the person or resident agent representing the corporation, LLC, DBA or other.
6. Non-resident applicant – list the name of the non-resident applicant. A non-resident applicant shall appoint a Michigan attorney or Michigan resident agent in writing to be the applicant's legal representative upon whom all service of process in any action or proceeding may be served.
7. Name of pyrotechnic operator – list the name of the pyrotechnic operator. The pyrotechnic operator is the person in charge of the display. The legislative body of a city, village or township board shall rule on the competency and qualifications of the operator before granting a permit and may require an affidavit from the applicant as to the operator's experience, former pyrotechnic accidents, criminal record, sobriety, etc.
8. Address of pyrotechnic operator – list the address of the pyrotechnic operator; include the street address, city, state and zip code.
9. Age of the pyrotechnic operator – list the age of the pyrotechnic operator; the operator must be 18 years of age or older.
10. Name of assistant – list the name of the assistant to the pyrotechnic operator;
11. Address of assistant – list the address of the assistant; include the street address, city, state and zip code. If there is more than one assistant, please list additional assistants on a separate sheet and include the address and age of those additional assistants.
12. Age of assistant – list the age of the assistant to the pyrotechnic operator; the assistant must be 18 years or older.
13. Name of other assistant – list the name of other assistant to the pyrotechnic operator.
14. Age of other assistant – list the age of the assistant to the pyrotechnic operator; the assistant must be 18 years or older.
15. Exact location of proposed display – list the address of the exact location of the proposed fireworks display.
16. Date of proposed display – indicate the date of the proposed fireworks display; only one display date can be used per application.
17. Time of proposed display – indicate the time of the proposed fireworks display.
18. Manner and place of storage - indicate the manner and place of storage within the legislative body of a city, village or township board of fireworks that are ready for display, just prior to the display in the area of exhibition. The legislative body of a city, village or township board shall obtain approval from the local fire authorities of the manner and place of storage before any permit is issued.



19. Amount of bond or insurance - the issuing legislative body of a city, village or township board shall set the amount of and proof of bond or insurance for the protection of the public to satisfy claims for damages to property or personal injuries arising out of any act or omission on the part of the person, firm or corporation, or any agent or employee of the applicant. The applicant shall assure the bond or insurance required is provided.
20. Name of bonding corporation or insurance company – provide the name of the bonding corporation or insurance company for which the bond was issued through.
21. Address of bonding corporation or insurance company – list the address of the bonding corporation or insurance company; include the street address, city, state and zip code.
22. Number of fireworks and kind of fireworks to be displayed– indicate the total amount of fireworks proposed for the display or use and a description of the type of fireworks for display; such as 10 aerial bombs, 30 aerial rocket bursts, etc.
23. The application is valid for the calendar year in which the application was received and permit was issued.
24. Permit fees shall be established by the legislative body of a city, village or township board and shall be submitted to and retained by legislative body of a city, village or township board.
25. Permitting will be in compliance with the [Michigan Fireworks Safety Act, PA 256 of 2011](#), [MCL 28.466, Section 16](#).
26. **Mail the application to the legislative body of a city, village or township board within the location jurisdiction of the display.** DO NOT mail the application to the Bureau of Fire Services (BFS). If mailed to the BFS, it will be returned to the sender.

## 2024 Permit for Fireworks Other than Consumer or Low Impact

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Authority: 2011 PA 256 | The <b>LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD</b> will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability, or political beliefs. If you need assistance with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this Legislative Body of City, Village or Township Board. |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*This permit is not transferable. Possession of this permit authorizes the herein named person to possess, transport and display fireworks in the amounts, for the purpose of and at the place listed below only through permit expiration date.*

|                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------|--|
| TYPE OF PERMIT(S) (Select all applicable boxes)<br><input type="checkbox"/> Agricultural or Wildlife Fireworks <input type="checkbox"/> Articles Pyrotechnic <input checked="" type="checkbox"/> Display Fireworks<br><input type="checkbox"/> Public Display <input type="checkbox"/> Private Display<br><input type="checkbox"/> Special Effects Manufactured for Outdoor Pest Control or Agricultural Purposes |                  | FOR USE BY LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD ONLY.<br>PERMIT(S) EXPIRATION DATE<br>(ENTER DATE OF EXPIRATION) |  |
| NAME OF PERSON PERMIT ISSUED TO<br>Matthew Jenca                                                                                                                                                                                                                                                                                                                                                                  |                  | AGE (18 YEARS OR OLDER)<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                  |  |
| ADDRESS OF PERSON PERMIT ISSUED TO<br>13001 E Austin Road, Manchester, MI 48158                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                 |  |
| NAME OF ORGANIZATION, GROUP, FIRM OR CORPORATION<br>ACE Pyro LLC                                                                                                                                                                                                                                                                                                                                                  |                  |                                                                                                                                 |  |
| ADDRESS<br>13001 E Austin Road, Manchester, MI 48158                                                                                                                                                                                                                                                                                                                                                              |                  |                                                                                                                                 |  |
| NUMBER AND TYPES OF FIREWORKS (Please attach additional pages if necessary)<br><br>Approx 500 Assorted aerial display shells ranging from 1" to 8"<br>10-20 Professional display cakes                                                                                                                                                                                                                            |                  |                                                                                                                                 |  |
| EXACT LOCATION OF DISPLAY OR USE<br>Charlotte High School 378 State St. Charlotte, MI 48813                                                                                                                                                                                                                                                                                                                       |                  |                                                                                                                                 |  |
| CITY, VILLAGE, TOWNSHIP<br>Charlotte                                                                                                                                                                                                                                                                                                                                                                              | DATE<br>10/25/24 | TIME<br>TBD                                                                                                                     |  |
| BOND OR INSURANCE FILED<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                    |                  | AMOUNT<br>\$10,000,000                                                                                                          |  |

|                                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|
| Issued by action of the Legislative Body of the                                                                                            |  |
| <input type="checkbox"/> City <input type="checkbox"/> Village <input type="checkbox"/> Township of _____ on the _____ day of _____, 2024. |  |
| <hr/>                                                                                                                                      |  |
| (Signature and Title of Legislative Body Representative)                                                                                   |  |

**\*THIS FORM IS VALID UNTIL THE DATE OF EXPIRATION OF PERMIT\***



## **Memo**

To: City Council  
From: Bryan Myrkle, Community Development Director  
Date: January 17, 2024  
Re: Sole Source request – TIF Planning Services

### **Background**

The City of Charlotte present need to procure professional planning services in relation to its Tax Increment Financing districts, specifically the Downtown Development Authority, Local Development Finance Authority and Brownfield Redevelopment Authority.

Several years ago, the State of Michigan adopted new regulations that allow local Tax Increment Financing districts to be combined and administered as single entities under a single board. Previously, each district was administered independently by separate boards. Separate TIF boards may function very well in larger communities with more activity. However, in a smaller community like Charlotte, there is much less activity and these boards have very little to on a month-to-month basis, and in some cases may only need to meet once or twice a year. This makes it difficult to keep board members engaged and interested in serving. In the case of the LDFA and BRA, these boards have not been populated locally in several years, and the DDA has had trouble maintaining a quorum. I believe this is because the level of activity is quite low.

Many communities have determined that a better arrangement is to combine these boards into one, and have it serve as an overall economic development board. In a town the size of Charlotte, there is no reason to think that someone with an interest in a downtown business, for example, wouldn't also have an interest in what happens elsewhere in the City, such as the industrial park. Likewise, a person with an interest in one of our manufacturing businesses might have a similar interest in what happens downtown.

The City of Charlotte has contemplated making this change for a few years, and now would be a particularly good time to implement it. The reason is because the City's Downtown Development & Financing Plan has expired and needs to be renewed if the DDA is to move forward. This will require the services of a professional planner with TIF experience. This person or firm would be tasked with evaluating and recommending a strategy for re-organizing our TIF districts and boards into a single entity, and renewing finance and development plan documents as necessary. Their recommendations might also include making changes to the district boundaries and forms to best serve our community needs.

I am requesting that the City Council consider an amendment to our existing contract with the planning firm Beckett & Raeder to perform this work. They are the firm engaged with the City now to update our Master Plan and Zoning Code. The firm also has extensive experience in the realm of TIF planning. Because they are already working with the City of Charlotte and are engaged in information gathering,



surveying, mapping and related planning activities, I believe they would be the best fit for this task. Beckett & Raeder has also just been through a competitive selection process with the City this past summer and were selected over several competing firms. If the City were to go through a repeat of this process for this work, it would likely attract the interest of the same firms and yield similar results.

My understanding of the City's purchasing policy is that staff needs to seek City Council authorization first, before getting a quote or estimate for this work from the firm preferred for the work. If City Council approves, I would work with Beckett & Raeder to develop a scope of work and a proposed contract amendment for your review.

There were \$10,000 allocated in this year's DDA budget for planning services related to this project, however I am not certain whether that would be enough to cover the entire project. Furthermore, DDA funds are very limited, and because this project would involve all of the City's TIF districts, I will likely recommend using LDFA funds to pay for this work, if authorized by Council.

**Recommendation**

Authorize staff to secure a proposed contract amendment with Beckett & Raeder for TIF planning services, for future consideration by City Council.

**CITY OF CHARLOTTE COUNCIL PROCEEDINGS**  
**111 E. Lawrence Ave., Charlotte, MI 48813 (517) 543-2750**  
**Regular Council Meeting**  
**January 22, 2024**

**CALL TO ORDER:**

By Mayor Lewis on Monday January 22, 2024 at 7:00 p.m.

**ROLL CALL:**

Mayor Lewis, Mayor Pro-Tem Duweck, Council members, Rodriguez, Fullerton, Christensen, Scott. A quorum was met

City staff in attendance; Acting City Manager Brentar, City Clerk LaRocque, and City Attorney Revore and in the audience, Fire Chief Christiansen and Community Development Director Myrkle

**INVOCATION:**

Dennis Weeks – Chester Gospel Church

**PLEDGE OF ALLEGIANCE:**

Led by Lewis

**APPROVAL OF MINUTES:**

- a. January 08, 2024 Regular Council Meeting Minutes

**Motion** by Scott supported by Duweck to approve the January 08, 2024 minutes, Carried; Yea 6; Nay 0; Absent 1

- b. January 12, 2024 3:00 p.m. Special Council Meeting Minutes

**Motion** by Christensen supported by Scott to approve the January 12, 2024 3:00 p.m. minutes. Carried. Yea 6; Nay 0; Absent 1

- c. January 12, 2024 5:00 p.m. Special Council Meeting

**Motion** by Fullerton supported by Rodriguez to approve the January 12, 2024 5:00 p.m. minutes. Carried; Yea 6; Nay 0; Absent 1

**ABSENCE OF COUNCIL MEMBERS:**

Chin

**PUBLIC COMMENT:**

Justin Brummette – resident – Cautioned council about speaking about individuals in their absence

Annie Williams – resident – Charlotte Rising Director. Wine Walk last Thursday was attended by approximately 40 attendees. She is currently working on a Vibrancy Grant for the Social District.

**APPROVAL OF AGENDA:**

**Motion** by Scott supported by Fullerton to approve the agenda. Carried. Yea 6; Nay 0; Absent 1

**COMMUNICATIONS AND COMMITTEE REPORTS:**

- a. City Manager report
  - i. Police Report  
Paul noted the CPD received a \$5,000 donation given by Spartan Motors
  - ii. Fire Report
  - iii. Clerk Report
  - iv. DPW Report
  - v. Community Development Report
  - vi. Treasurer Report
- b. Councilmember Committee Reports

Library Board – Scott – looking to expand into the neighboring townships

Camp Frances – Christensen – the board is reviewing their bylaws, will participate in the Eaton Expo in April, needs a few questions answered in regards to DPW responsibilities as it relates to Camp Frances and better outdoor lighting is needed.

Airport Advisory Board – Rodriguez – the tree removal project is moving along with the expectation to finish in March. An Airport Layout Plan that was submitted to the state pre-covid has finally been reviewed and once approved, will have more to present to Council.

**CONSENT AGENDA:**

- a. Approval of Claims and Expenditures totaling \$298,742.66
- b. Approval of Resolution 2023-01 MDOT airport weather station contract

**Motion** by Duweck supported by Scott to approve the consent agenda. Carried. Yea 6; Nay 0; Absent 1

**BUSINESS AGENDA:**

- a. Consider sole source vendor request – TIF planning services.

**Motion** by Rodriguez supported by Scott to approve sole source vendor for TIF planning services. Carried; Yea 6; Nay 0; Absent 1

- b. Consider sole source vendor request – Combs Park engineering services

**Motion** by Scott supported by Christensen to approve sole source vendor for Combs Park engineering services. Carried. Yea 6; Nay 0; Absent 1

- c. Consider approval of phone system upgrade with BSB Communications

Noted correction by LaRocque – the budgeted amount is \$16,000, not \$12,000 as reported in the staff memo.

**Motion** by Duweck supported by Scott to approve the phone system upgrade with BSB Communications. Carried. Yea 6; Nay 0; Absent 1

**PUBLIC COMMENT:**

Justin Brummette – resident – complimented Council as this was one of the best ran meetings to date. Wanted a status update on the City Manager contract.

**MAYOR AND COUNCIL COMMENTS:**

No comments offered by Scott and Duweck

Rodriguez – the (City Manager) contract is one of his top priorities

Christensen – Shared his escapades of his 3<sup>rd</sup> 12-hour police ride-along with Police Sgt. Slaughter. Noted the tremendous amount of paperwork involved in police work

Lewis – the Council (City Manager) Compensation and Contract Committee will be meeting Thursday at 11:00 a.m.

**RECESS TO CLOSED SESSION:**

**Motion** by Duweck supported by Scott to recess to closed session pursuant to section 8(h) of the Open Meetings Act, to consider material exempt from disclosure by state statute, section 13(1)(g) of the Freedom of Information Act, which exempts from public disclosure “information or records subject to the attorney-client privilege” being confidential attorney-client written communication dated January 22, 2024 regarding employment matters. Carried by roll call vote; Yea 6; Nay 0; Absent 1

**RECONVENE OPEN SESSION:**

**Motion** by Fullerton supported by Duweck to reconvene open session. Carried. Yea 6; Nay 0; Absent 1

**Motion** by Scott supported by Christensen to direct the (City Manager) Compensation and Contract Committee to select a firm to do a comprehensive background check of the candidate selected for City Manager. Carried. Yea 6; Nay 0; Absent 1

**ADJOURN:**

**Motion** by Christensen supported by Scott to adjourn the meeting at 9:21 p.m. Carried; Yea 6; Nay 0; Absent 1

Respectfully submitted,  
Mary LaRocque, City Clerk